

BROOKLYN TABERNACLE

PASTOR RUSSELL'S WEEKLY SERMON

Pastor Russell gave two addresses in Boston under the auspices of the International Bible Students' association. We report one of these, from the text: "Upon the servants and upon the handmaids in those days will I pour out My Spirit." After this I will pour out My Spirit upon all flesh."—Joel 2:28, 29.

The pastor called attention to the fact that he had translated the two parts of this text to make their meaning more apparent. He declared that the Prophet unobscurely taught two outpourings of the Holy Spirit, only one of which has yet come. The one generally commemorated today by Catholics and Episcopalians is the first of these—the pouring out of the Holy Spirit on God's faithful servants and handmaids. The second one is not to be upon the same class, but upon all flesh—not upon the elect, but upon all mankind, the non-elect.

The pastor remarked that Pentecost was a Jewish festival celebrating the harvest. On that day, nearly nineteen centuries ago, God poured out His Holy Spirit upon His waiting servants and handmaids in the upper room at Jerusalem. That event was important, not only to those who then participated, but to all of God's people from then until now. Prior to that day of Pentecost, no one except Jesus had ever received spirit, excepting the Holy Spirit of sonship. Prior to that date, God held all humanity at a distance from Himself, declaring that because they were sinners, He could not accept them as sons, that first their sins must be atoned for.

Pastor Russell pointed out that this atonement for God had continued for more than four thousand years before Jesus came. Adam was called a son of God, but after him no one was styled a son of God until Jesus. During all that time, Abraham alone was styled a friend of God, because of his devotion, his faith. But a friend is not a son, and none other than Abraham had even so high a title as friend. The Jews had the honorable title of servants of God, attaining that through the law covenant, under Moses.

Not only do the Old Testament scriptures not refer to the Jews as sons of God, but the Jews themselves have never claimed such a relationship. On the contrary, after Jesus had received the Holy Spirit and had begun His ministry, He spoke of Himself as being the Son of God, and this the Jews resented, taking up stones to stone Him. They declared it blasphemous to claim so close a relationship to Jehovah. Again, we read of the disciples before Jesus' death, "The Holy Spirit

was not yet given; because that Jesus was not yet glorified."—John 7:39. From these testimonies of the Bible, the pastor deduced that it was necessary for Jesus to finish His sacrifice for sin, and to ascend on high, into the presence of Jehovah God, and present the merit of His sacrifice on behalf of the household of faith, before the apostles or any of the church could be recognized of God. The desire which Jesus had awakened in their hearts was that they might become His footstep followers in doing the Heavenly Father's will—even to the extent of laying down their lives for the Truth, for righteousness. And so His disciples declared that they had left all to follow Him.

Before leaving them, Jesus admonished that they should not attempt to begin their work until after receiving the Father's recognition of them as sons. He said, "Tarry yet in the city of Jerusalem until ye be endued with power from on high." While He was with them, He breathed upon them and gave them of His Holy Spirit and power, by which they healed the sick, cast out demons, etc. But when He left them they had not this power, or authority, and must wait until the Father gave it to them directly, even as He gave it directly to the Lord Jesus, at the time the Holy Spirit came upon Him at His baptism.

"When Pentecost Was Fully Come."
For 10 days the apostles and other faithful brethren tarried, praying in the upper room, waiting for the promised demonstration of Divine acceptance that would indicate to them that Jesus had appeared in the presence of God, and had made satisfaction for their sins, and that the Heavenly Father had accepted Jesus' sacrifice on their behalf, and by the begetting of the Holy Spirit would recognize them as sons of God—not as human sons, however. The sonship to which Jesus and the church have been begotten during this gospel age is on a far higher than human plane—far above the angelic, also. St. Peter explains that our begetting is to the "Divine nature."—2 Peter 1:4.

Without the begetting there could be no ultimate birth to the divine nature in the resurrection. Thus it was with Jesus. He was begotten of the Holy Spirit, quickened by the Spirit, and gradually developed during the three and a half years of His earthly ministry. But He was not born of the Spirit until His resurrection, as we read: "He was the first-born from the dead," "the first-born amongst many brethren." The church are be-

gotten of the Holy Spirit under the same covenant of sacrifice, that if faithful they may attain to the same spirit birth by a similar resurrection. St. Peter explains that while the gift of the Holy Spirit was from the Father, it would not come to the church direct, as though ignoring the Lord Jesus. He says of Jesus, "Being as the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, He hath shed this forth." (Acts 2:33). Again he says, "Who is gone into heaven, and is on the right hand of God, angels and authorities and powers being made subject unto Him." (I Peter 3:22). The Pentecost blessing, therefore, was a double attestation. It proved that Jesus as the great Redeemer or a completed, in a manner pleasing to the Father, the work the Father gave Him to do. It proved that those who received the spirit were accepted as sons of God, their original sin being canceled through the merit of Christ's sacrifice.

And although the miraculous manifestations of God's favor have not been repeated during this age, we know that all of the same class are participants in the same blessing. "The God and Father of our Lord Jesus Christ . . . which according to His abundant mercy hath begotten us again." (I Peter 1:3). While we are required to "Walk by faith and not by sight," nevertheless our faith has its sure footing in that original Pentecost manifestation. We, as well as the apostles, can realize that the sacrifice of Jesus was acceptable to the Father, and that we have been accepted through our Redeemer as members of His Body, which is the church.

It is because the church is one body, although of many members, that no repetition of Pentecost has been necessary. As soon as we by consecration come into the one body, we are sharers in all the blessings that belong to that body, the start of which came on the memorable Pentecost day. "By one spirit ye were all baptized into the body, which is Christ." Jesus the head of the church, the Messiah, first got His blessing, which was completed on the plane of glory. Then He made application of His merit for all those who desire to become members of His body, the bride of Christ.

This was the foundation necessary for divine acceptance of the church. On this basis, the gathering of the church has progressed for now nearly nineteen hundred years. Soon, we believe, it will be completed. The last member proving faithful and passing beyond the veil, the body will be complete in glory—united to the head, or under the other figure, the espoused virgin church, united to her Lord, will be the bride, the lamb's wife.

The Greater Jubilee.
Pentecost represents to the church liberation from the thralldom of sin and death, as well as introduction into the family of God. Thus it signifies the beginning of all the blessings which the people of God have known as the fruits of the spirit—meekness, gentleness, patience, long-suffering, brotherly-kindness, love, joy, peace—fellowship with God and our Lord Jesus Christ.—Galatians 5:22, 23.

Nevertheless, the pastor explained, those wonderful blessings are not complete. The resurrection—that glorious change from imperfections in the flesh to perfection on the spirit plane—will be the consummation of all the church's hopes, and that consummation, although near, we believe, has not yet been attained.

God has purposely deferred the secondary outpouring of His Holy Spirit—that upon the world, "all flesh"—until the establishment of His Kingdom. That will be a great Jubilee. It was, by divine appointment, typified in Israel's experience. During the 475th year, every Israelite was set free from bondage and debts of every kind, and had a fresh start. Thus was pictured, during Messiah's glorious reign as mediator of the new covenant, God on account of Jesus' sacrifice will cancel the sins of the whole world, and grant release from all weaknesses, and assistance back to the fulness of divine favor. In other words, the jubilee of Israel typified the coming times of restoration of all things, when Jesus the Head of the church the body, as the Messiah, will reign for a thousand years, for the purpose of blessing all the families of the earth and uplifting them out of sin, weakness, depravity—mental, moral and physical.

Oh, what a jubilee that will be! No wonder St. Peter, in describing it, and telling us that it will begin at the second coming of Jesus, also tells us that it will be times of refreshing from the divine presence. It will be the world's Pentecost. It will be the world's Pentecost. The lack of the knowledge of the truth and creedal misrepresentations have doubtless led many to despair, and robbed others of peace as well as joy. But those means the Heavenly Father's character has been slandered. It is time to tell the world about the love of God. It is time that Christians should remember that God, but as St. Paul declares, "The love of Christ constraineth us."—2 Corinthians 5:14.

The Elect and the Non-Elect.
Our text is in full harmony with all the scriptures in indicating that God has special blessings for His elect—His servants and handmaids of this gospel age. Not only do "these receive the Holy Spirit first, but to them it manifestly will be different from what it will be with the non-elect, by and by. As already pointed out, the Holy

Spirit fits and prepares the church for glory, honor and immortality on the spirit plane. But the Holy Spirit's operation upon the world in the next age will be totally different. Then its work will be the perfecting of all who will of the human family—an earthly blessing.

We are not to forget that God was as well pleased to make Father Adam an earthly being, perfect, in his own image and likeness, a little lower than the angels, as He was pleased to make the angels of a higher order, in His own image and likeness. The church, now being begotten of the Holy Spirit to the divine nature, is to be far above angels, but it is the same Holy Spirit which operated in all God's creative work, whether of angels or of men, or of the church of the first-born.

Adam undoubtedly had the Holy Spirit of God in his perfection. Man, and in general, during the thousand years of Messiah's Kingdom, will be receiving more and more the Holy Spirit of God. Its operation in them will be the perfecting of their flesh. Thus the Lord declares it, "I will take the stony heart out of their flesh, and will give them an heart of flesh." (Ezekiel 11:19). The scriptures speak of Adam in his perfection as crowned with glory and honor, and set over the beasts of the field, as "earth's undefiled, or king, responsible only to the Almighty." (Psalm 8:4-6). Sin disarranged all this, as we have seen, but God has provided the Redeemer. His work of a thousand years, the pouring out of the Holy Spirit upon the world of mankind, will result in bringing all the willing and obedient back to human perfection—to that which was lost in Adam, and redeemed at Calvary.

What This Does Not Mean.

This does not mean, said the pastor, that the Holy Spirit will be forced upon any; but merely that God's Spirit will be available to all flesh, even as in the present time it is available to all His servants and handmaids, in proportion to their love and zeal. So the world's progress back to perfection will depend largely upon their appreciation of the call of God and of the privileges extended to them.

"The gift of God is everlasting life, through Jesus Christ our Lord." This gift will not be given to any except to those who demonstrate their desire for it, on God's terms. The wicked will not be granted everlasting life at all. On the contrary, we read, "All the wicked will God destroy." "It shall come to pass that every soul that will not obey that Prophet (Messiah) shall be destroyed from amongst the people."

Neither does this great generosity on God's part in the forgiveness of sins and provision for the return of humanity mean that sins of the present life will go unnoticed. We may be sure that it is because we are incompetent to judge as respects the guilt and responsibility of others that the Lord has so strenuously guarded His people, saying, "Judge nothing before the time." We may be sure, therefore, that any judgment we might form, or other men might form, would be more or less defective, proportionately different from God's judgment.

In God's judgment respecting wickedness, we perceive that He takes into account all the circumstances—the ignorance, the superstition, the hereditary taints and weaknesses, etc. From God's standpoint any transgression of His law is sin, but the seriousness of the sin depends upon the willingness with which it is committed. The Lord will deal justly with all of our race; and the church, associated with Him in glory and in the work of judging, will then be fully competent for that appointed work. So we read, "Do ye not know that the saints shall judge the world?"—1 Corinthians 6:2.

The scriptures, therefore, warn everybody, "Whoever a man swears that shall he also reap." This indicates that our words, our thoughts, our deeds, all have a bearing upon the future life. While only the spirit-begotten are yet on trial for life or death eternal, nevertheless the world's words and deeds have either an elevating or degrading influence upon their consciences. Accordingly their opportunity in the future will find them either lower or higher, with more or less steps to retrace, in order to attain the perfection of character in the flesh.

Surely all who rightly appreciate the church's Pentecost of nearly nineteen centuries ago will rejoice to see the divine arrangement for the world's Pentecost, under Messiah's kingdom. Nor can it do harm to let the truth be known. The lack of the knowledge of the truth and creedal misrepresentations have doubtless led many to despair, and robbed others of peace as well as joy. But those means the Heavenly Father's character has been slandered. It is time to tell the world about the love of God. It is time that Christians should remember that God, but as St. Paul declares, "The love of Christ constraineth us."—2 Corinthians 5:14.

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots, How to Remove Easily.
Here's a chance Miss Freckle-face, to try a remedy for freckles that will guarantee a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.
Simply get an ounce of othine—double strength—from George Fleischelmer and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.
Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

CHANGING ITALIAN FARMERS

(Continued From Page Three.)

There is of a borrower running off with money or not repaying his loan. The chance of this in the rural banks is far less than in many commercial banks. In the first place the men who lend the money know their man perfectly. Then just for extra safety they get two other men whom they know equally as well to stand sponsor for him. Then they make the borrower promise in black and white that he is going to do a sensible thing with his money. Then they go around to his farm and watch him until he does it. If he doesn't do it they will know it long before there is any chance of his making a getaway. And no one loan is ever so large as to threaten the safety of the bank.

The "Popular Bank."

Besides this form of strictly rural bank there is what is known as the popular bank, which, however, is designed more particularly for artisans living in urban communities, but which is also of great value to the farmers. These banks have a capital. Each member has to subscribe to stock and dividends are paid on this stock. Also the members are only liable to a certain fixed extent for the debts of such a bank. Theoretically this form of bank would seem the more tempting one with which to become associated. As a member you would not be liable to so great an extent and you would also draw a dividend from the profits of the bank. However, in actual practice the first type of bank has been found to work better in Italian rural communities.

The above is a brief outline of the associations which the commission found in operation in Italy. There is a considerable amount of business method and judgment necessary to the conduct of such an institution and their successful operation in Italy speaks well for the native intelligence of the Italian peasant farmer. And through the adoption of the co-operative credit system the farmers have become used to co-operation in other ways. Now they have taken it up in education, in purchasing and selling their produce.

Slowly but surely the principle of co-operation is strengthening the position of the Italian farmer. The fact must not be lost sight of that they are progressing and that their progress is healthy and steady and based upon thrift. The lesson learned by the American commissioners in Italy was a lesson in progress. It showed the power of co-operation to increase the ambition of the Italian farmers, to develop business judgment from their native intelligence, to capitalize and encourage their thrift. It demonstrated that co-operation, far from shrinking the individuality of the farmers, develops a keener competition and places a premium upon trustworthiness and progressiveness.

A SALAD QUARTET

Ardsley Salad—Mix two cream cheeses with one glassful of Bar-le-Duc currants and pack it in small molds. Place in the freezer can and pack in rock salt and ice, for four or five hours. Serve on lettuce leaves with French dressing.
Crab-meat and peanut salad—Mix shredded crab-meat with broken peanuts, serve on lettuce hearts and dress with mayonnaise.
Cherry and peanut salad—Use the large white California cherries. Remove the pits and substitute a salted peanut for each one, letting the nut show a little. Place on lettuce hearts and dress with mayonnaise.
Cream cheese and peanut salad—Mix broken peanuts with cream cheese, form into balls, place on lettuce and dress with French dressing—Good Housekeeping.

THIS INTERESTS EVERY WOMAN.

A family doctor said recently that women come to him thinking that they have female trouble, but when he treats them for their kidneys and bladder, they soon recover. This is kidney pills, and also that Foley Kidney Pills are the best and safest medicine at such times. They are tonic in action, quick in results. They will help you. Missoula Drug Co.

THE BUSY MAN'S ENJOYMENT.

(From Judge.)
Jackson—Whew! that's some chaff!
Johnson—Seems to fascinate you.
Jackson—Yes. That's the way my desk will look when I get back.

A man living at Auburn, New York, had a severe attack of kidney and bladder trouble. Being a working man, not wanting to lose time, he cured himself completely by using Foley Kidney Pills. A year later he says, "It is a pleasure to report that the cure was permanent." His name is J. A. Farmer. Missoula Drug Co.

Notice for Publication.

Department of the Interior, U. S. land office at Missoula, Montana, May 13, 1913.
Notice is hereby given that Agnes Lynch, of Iron Mountain, Montana, who, on Dec. 8, 1909, made homestead entry No. 0172, for south half northwest quarter, west half southwest quarter, section 24, township 17 north, range 27 west, Montana meridian, has filed notice of intention to make three-year proof under new law to establish claim to the land above described, before register and receiver of U. S. land office at Missoula, Montana, on the 1st day of July, 1913.
Claimant names as witnesses: H. J. Bennett, John Lynch, Frank Anderson, George King, all of Iron Mountain, Montana.
JOSIAH SHULL, Register.
6-15 to 6-15.

SOCIETY DIRECTORY

- WOODMEN OF THE WORLD.** C.A.M. No. 73—Meets the second and fourth Friday evenings of each month. Odd Fellows' hall annex. C. F. HERMAN, C. C. J. E. ABBEY, Clerk. 521 Harris street.
- KNIGHTS OF COLUMBUS, MISSOULA COUNCIL NO. 1021**—Meets in Odd Fellows' hall, first and third Thursdays of each month. Sojourning brethren cordially invited. JOHN H. TOLAN, Grand Knight. D. W. FITZPATRICK, Fin. Sec.
- MISSOULA LODGE NO. 13, A. F. & A. M.**—Regular meetings first and third Tuesdays in Masonic temple. Sojourning brethren cordially invited. ROBERT N. BEALL, W. M. F. F. SQUIRES, Secretary.
- WESTERN SUN CHAPTER NO. 11, R. A. M.**—Meets first and third Fridays of each month in Masonic temple. H. L. JOHNSON, H. P. S. H. MCALL, Secretary.
- HARMONY LODGE NO. 49, A. F. & A. M.**—Meets in K. of P. hall, E. Front street. Regular communications, 1st and 3rd Mondays. Visiting members especially invited. GEO. P. PORTER, W. M. C. R. AVERY, Secretary.
- O. E. S. ELECTA CHAPTER NO. 7**—Meets first and third Thursdays of each month in Masonic temple. Visitors especially welcome. MRS. EARL BAIRD, W. M. JAMES H. WALLACE, W. P. MRS. W. B. BELL, Secretary.
- O. E. S. EMMANUEL CHAPTER NO. 11**—Regular meetings second and fourth Wednesdays of each month at 8:00 p. m. in Masonic temple. Visiting members cordially invited. MRS. ALICE A. KELLEY, W. M. MAY WARNER, Secretary.
- MISSOULA ARIE NO. 32, F. O. E.**—Meets first and third Tuesdays of each month at 8:00 p. m. at Eagles' hall, West Main. J. W. REELEY, President. JAS. A. BAKER, Secretary.
- UNITED ARTISANS**—Meets every second Thursday at Odd Fellows' hall annex, at 8:00 p. m. E. J. WEIGHTMAN, M. A. S. L. DUNHAM, Secretary.
- MISSOULA CAMP NO. 5229, M. W. A.**—Regular meetings first and third Mondays at 8 p. m. I. O. O. F. hall. A. MACE, Consul. HENRY BLAKELY, Clerk. 127 Higgins Avenue.
- ROYAL HIGHLANDERS**—Regular meetings first and third Thursday of each month at 8 p. m. in I. O. O. F. annex, Clansman Wm. Hiscock, I. P. P. P. Kern, Secretary-Treasurer. 120 Madison street.

MISSOULA ARIE NO. 32, F. O. E.

Meets first and third Tuesdays of each month at 8:00 p. m. at Eagles' hall, West Main.

J. W. REELEY, President. JAS. A. BAKER, Secretary.

UNITED ARTISANS—Meets every second Thursday at Odd Fellows' hall annex, at 8:00 p. m.

E. J. WEIGHTMAN, M. A. S. L. DUNHAM, Secretary.

MISSOULA CAMP NO. 5229, M. W. A.—Regular meetings first and third Mondays at 8 p. m. I. O. O. F. hall.

A. MACE, Consul. HENRY BLAKELY, Clerk. 127 Higgins Avenue.

ROYAL HIGHLANDERS—Regular meetings first and third Thursday of each month at 8 p. m. in I. O. O. F. annex, Clansman Wm. Hiscock, I. P. P. P. Kern, Secretary-Treasurer. 120 Madison street.

Sealed bids or proposals will be received by the city clerk at the city hall, Missoula, Montana, till 10 o'clock a. m. June 4, 1913, for furnishing and installing labor, material and appliances necessary for the construction of a pavement to be of vitrified brick, crushed wood blocks, bitulithic or asphaltic concrete, to be determined at the time the contract is awarded, together with all accessories, in special improvement district No. 25, Pacific street, in accordance with plans and specifications on file in the city engineer's office. Total area of pavement 12,400 square yards.

A complete set of plans and specifications will be furnished contractors upon deposit of the sum of \$10.00, which will be refunded if said plans and specifications are returned in good condition within fifteen (15) days after the bids are opened.

A certified check on a Missoula bank or New York draft for at least 10 percent of the lump sum bid will be required with each bid, made payable to the city treasurer, to be forfeited to the city of Missoula, in case the successful bidder to whom the contract is awarded fails to enter into contract at his bid price.

The city council reserves the right to reject any or all bids.

W. H. SMITH, City Clerk. FRED E. BUCK, City Engineer. May 21, 22, 25, 30—June 1.

Notice to Contractors.

Sealed bids or proposals will be received by the city clerk at the city hall, Missoula, Montana, till 10 o'clock a. m. June 4, 1913, for furnishing and installing labor, material and appliances necessary for the construction of a pavement to be of vitrified brick, crushed wood blocks, bitulithic or asphaltic concrete, to be determined at the time the contract is awarded, together with all accessories, in special improvement district No. 24, Stevens street, in accordance with plans and specifications on file in the city engineer's office. Total area of pavement 5,750 square yards.

A complete set of plans and specifications will be furnished contractors upon deposit of the sum of \$10.00, which will be refunded if said plans and specifications are returned in good condition within fifteen (15) days after the bids are opened.

A certified check on a Missoula bank or New York draft for at least 10 percent of the lump sum bid will be required with each bid, made payable to the city treasurer, to be forfeited to the city of Missoula, in case the successful bidder to whom the contract is awarded fails to enter into contract at his bid price.

The city council reserves the right to reject any or all bids.

W. H. SMITH, City Clerk. FRED E. BUCK, City Engineer. May 21, 22, 25, 30—June 1.

Notice for Publication.

Department of the Interior, United States land office at Missoula, Montana, April 28, 1913.

Notice is hereby given that William W. Holloman, of Missoula, Montana, on December 21, 1912, made homestead entry No. 0134, for the east half of the northeast quarter, the northwest quarter of the northeast quarter of section 18, township 11 north, range 18 west, Montana meridian, has filed notice of intention to make final three-year proof to establish claim to the land above described, before register and receiver of United States land office at Missoula, Montana, on the 14th day of June, 1913.

Claimant names as witnesses: David Calhoun, John Douglas, John Rowlett, Sam Sketch, all of Missoula, Montana.

JOSIAH SHULL, Register.

The spring months often find a woman tired out with a pain in back, hips and head, nervous and sleepless. Foley Kidney Pills will quickly prove their worth and value as a healer of all kidney and bladder ailments and irregularities. They are a splendid remedy for the malaria, clearing the uric acid from the joints and system. Try them. Missoula Drug Co.

Ranches Wanted

Do You Want to Sell?
If you have a genuinely first-class ranch—soil, water and location with improvements, etc., representing real merit and value, and if you will name a price that is actually calculated to be attractive to a purchaser, I want to talk to you. I wish to talk to the man who really wants to sell, if you "only think" you want to sell, save your time and mine.

Since 1906 I have spent more than \$65,000 in advertising and telling the people who live east of Chicago about Western Montana. I have the buyers with purchasing power—and spend real money to bring them here; so if you only wish to have your property or the description thereof, I want to talk to you. I have no time to waste.

Unexpectedly I have been detained here a few days and will inspect and take on a few more really desirable properties—any size—none too large. I know what the eastern investor wants and I will not waste any time considering any property I am not reasonably sure I can find a buyer for and am willing to spend money in doing so.

Am going East in a few days

A. T. Moreaux
PALACE HOTEL, MISSOULA

MILL WOOD



Why not give me a call for mill wood, stove length and get the biggest load for your money. Per Load—Dry, \$4.50; green, partly dry, \$3.75. C. OXCELL 621 South First West Ind. 2385. Bell 249 Red.

Hunters Hot Springs Mineral Water

For Sale by All Dealers. Western Montana Liquor Co., Jobbers. J. W. Davidson, Prop. HUNTERS HOT SPRINGS HOTEL

Orton Bros.

118 EAST CEDAR STREET
State Agents
Steinway & Sons
Chickering & Sons
Vose & Sons, Kimball
and several other high-grade pianos

Open for Business

Day or Night
Chicago Garage
(Formerly Yankee Garage)
Storage, repairs, the work, gasoline, oil and supplies. Work in charge of Chicago expert and strictly guaranteed.
Bell Phone 350 223 West Main

THOMPSON'S WHITE LEGHORNS

"Best Laying Strain on Earth"
No more baby chicks until May 1. More gold than I can hatch by that time.
Plenty of Eggs
Single Setting (15 eggs)—\$1.50.
100 Eggs for \$7.00.
Tylar B. Thompson

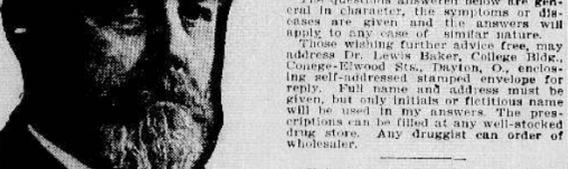
STILL ON EARTH WITH Stove-Length Mill Wood

Dry \$4.50 per load
Green \$3.75 per load
Planer wood \$3.75 per load
Prompt Delivery.
POLLEYS LUMBER CO.
City Sawmill. Both Phones 414.

"I suffered habitually from constipation. Doan's Regulents relieved and strengthened the bowels, so that they have been regular ever since."—A. E. Davis, grocer, Sulphur Springs, Tex.

The Doctor's Advice

by Dr. Lewis Baker



The questions answered below are general in character, the symptoms and cases are given and the answers will apply to any case of similar nature.

Those wishing further advice may address Dr. Lewis Baker, College Bldg., Conger-Evanson Bldg., Dayton, O., enclosing self-addressed stamped envelope for reply. Full name and address must be given, but only initials or fictitious name will be used in my answers. The prescriptions can be filled at any well-stocked drug store. Any druggist can order of wholesaler.

"Unhappy May" writes: "I suffer constantly with headaches, indigestion and P.M. troubles. My skin is pimply and itchy."
Answer: Three grain sulphur tablets (two sulphur tablets) is the best known remedy for the blood. They are made from sulphur, cream of tartar and sodium bicarbonate, which act directly on the blood, purifying it, thus causing the pimples to disappear and the skin to become fresh and healthy looking. These sulphur tablets are made in sealed tubes and can be bought at any drug store. They will also cure your kidney trouble and indigestion.

"Mrs. C." writes: "The best remedy for bed-wetting in children is to give them 10 to 15 drops in water before meals of the following: Tincture of nuxom, 1 dram; tincture of mus aromatic, 2 drams; and comp. fluid balnear, 1 oz."
Answer: I heartily recommend the use of antiseptic white powder for the cure of catarrh. First ask your druggist for a 2 oz. package of antiseptic powder, thoroughly cleanse the nostrils with the following wash: One-half teaspoonful of the powder in a pint of warm water. Use this several times a day by sniffing the water from the palm of the hand through the nostrils, after which make a bath by mixing a teaspoonful of white powder with one ounce of hard or vaseline and apply to the nostrils daily. Internal treatment for the stomach, bowels and blood should be used. Syrup sarsaparilla, 4 oz.; comp. fluid balnear, 1 oz.; fluid ext. helleb, 1 oz. Mix and shake well and take a teaspoonful four times a day.

"Sorrowing May" says: "My scalp is covered with dandruff, my hair is oily and straggling. Please help me so that I may look like other girls."
Answer: You can very easily "look like other girls" if you will use at the drug store a 4 oz. bottle of a yellow ointment and use it regularly according to the directions given. It will cure your dandruff and make your hair soft and fluffy and make it grow. This treatment differs from all others and I have actually seen the most wonderful transformations when people have used this only two or three times.

"Ann" writes: "Could you prescribe something to increase my weight? I am thin and thin to such an embarrassing degree that I am frequently subjected to slighting remarks."
Answer: Hypo-nutrine tablets have been prescribed with great success as indicated by analyzing letters from hundreds of girls who suffer as you do. These tablets can be purchased in sealed packages from any well-stocked drug store, and full directions are given on the side. These should be taken regularly and you will see the wonderful transformations when people have used this only two or three times.

"Miss Beatrice" asks: "Will you please prescribe for me one who is too fleshy so that about 20 pounds can be taken off?"
Answer: Obtain any well-stocked druggist a tube of L-carnitine tablets and take one or two tablets three times a day, accompanying same. Many of my patients have reduced at the rate of a pound a day without any ill results.